<u>S/N 09/964586</u> <u>PATENT</u>

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Kristopher Frutschy et al.

Examiner:

Nitin Parekh

Serial No.:

Assignee:

09/964586

Group Art Unit:

2811

Filed:

September 28, 2001

**Intel Corporation** 

Docket:

884.A93US1

Title:

ARRANGEMENTS TO SUPPLY POWER TO SEMICONDUCTOR PACKAGE

Customer No:

21186

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. §1.97(c)(2), Applicants have included the fee of \$180.00 as set forth in 37 C.F.R. §1.17(p). Please charge any additional fees or credit any overpayment to Deposit Account No. 19-0743.

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Serial No: 09/964586

Filing Date: September 28, 2001

Title: ARRANGEMENTS TO SUPPLY POWER TO SEMICONDUCTOR PACKAGE

Assignee: Intel Corporation

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

KRISTOPHER FRUTSCHY ET AL.

By their Representatives,

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Date May 24, 2004

Ann M. McCrackin Reg. No. 42,858

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this \_\_26th\_\_\_\_ day of May, 2004.

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Name	Signature	0 - ( )	7 3000	$\mathcal{N}$

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Inder the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number Substitute for form 1449A/PTO INFORMATION DISCLOSURE **Application Number** 09/964586 STATEMENT BY APPLICANT **Filing Date** September 28, 2001 Frutschy, Kristopher **First Named Inventor Group Art Unit** 2811 Parekh, Nitin **Examiner Name** Attorney Docket No: 884.A93US1 Sheet 1 of 1

-	US PATENT DOCUMENTS					
Examiner initial *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document	Class	Subclass	Filing Date If Appropriate
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	FOREIGN PATENT DOCUMENTS					
Examiner initials*	Foreign Document No	Publication Date	Name of Patentee or Applicant of cited Document	Class	Subclass	T <sup>2</sup>

	OTHER DOCUMENTS NON PATENT LITERATURE DOCUMENTS			
Examiner Initials*	Cite No <sup>1</sup>	include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T²	